

**CALIFORNIA STATE RETIREES**  
**CHAPTER 17 - SAN DIEGO/IMPERIAL COUNTIES**  
District G

Chapter EMAIL: [CSRchapter17@gmail.com](mailto:CSRchapter17@gmail.com) Chapter WEBSITE: [www.CalStateRetirees-Chapter17.info](http://www.CalStateRetirees-Chapter17.info)

## PRESIDENT'S MESSAGE



**Elaine Edwards Yahraus, President**

I hope by the time you receive this newsletter you have received some relief from the hot weather and those of you who were very fortunate to have air conditioning some relief from the higher electric bill.

September 10, 2018 is the first day of open enrollment. If you haven't received your open enrollment material by that date please contact CalPERS to receive your material. The

2019 Health Benefit Summary is now on the CalPERS Website. If you do not use a computer or prefer a paper copy you may call CalPERS and request the publication HBD-110. This publication provides a chart of the plans offered in each county, as well as, a comparison of the plans for both the Basic Plans and the Supplement to Medicare Plans. In a previous edition of this newsletter the premiums and state contribution rates were provided but also may be requested by calling CalPERS or viewed on line.

Your health care provider should send you the Evidence of Coverage that details your plan. If you remain with your current health plan provider and wish to remain with your current doctor, please check with plan to see if your doctor is a plan doctor in 2019.

The last day of open enrollment is October 5, 2018, please be sure you have all your paperwork completed and turned into CalPERS by that date in order for a smooth transition in 2019.

**DELEGATES:** Although Chapter 17 had filled all the delegate and alternate delegate positions, because of a variety of reasons the chapter needs to have a special meeting on September 19, 2018 to hold a special election for delegates. **The delegate nominations and election will be held at the meeting.**

If you would like to be a delegate but cannot attend the meeting, please contact me or another officer of the chapter for a **nomination form to be included in the election process.** Delegate Assembly is on October 22nd -23rd with Oct 21st as a travel day to Sacramento.

Looking forward to seeing you at the Special Meeting on September 19<sup>th</sup> at the Sizzler, 3755 Murphy Canyon Road, San Diego, CA.

## DELEGATE TRAINING

After all delegates have been elected there will be a Delegate Training for Chapter 17 on September 29th. We are asking that all delegates and alternates attend this training. First Alternate Delegate will be funded by headquarters. This training is to walk through the guidelines and procedures for Delegate Assembly and discuss any propositions being presented.

Chapter 34 (Orange County) will join us.

## **OCTOBER 4<sup>th</sup> – Chapter 17 PICNIC – FLYER INCLUDED**

This picnic was the request of members attending our regular meetings. They wanted to try something new so we jumped up and have put a picnic on the calendar. It will be a relaxing event – there will be a very short meeting to take care of some necessary business only. You do NOT have to bring chairs – there is plenty of seating and tables.

We found out we cannot cater at this venue so members are pulling things together. Steve Haley will run the barbeque. Hamburgers, hot dogs, veggie burgers with all the trimmings. Salads, chips and water will be provided. If you wish to bring your drinks you may (No Alcohol). If you would like to POT LUCK your favorite dish to share it would be appreciated (but not required).

Please come and support the endeavors of those working hard on this first time adventure.

**Please RSVP per the instructions on the flyer.** We need to make sure there is enough food for everyone.

We will have a short business meeting to make some decisions regarding our year end celebration meeting in December. A decision will be made with regards to the charity donation for this year. Each person proposing a charity is to provide a short description to Elaine who will prepare a ballot for voting at this meeting. See list below.

- ✓ Disabled Veterans of America – Proposed by Donald Johnston
- ✓ Oasis- Proposed by Elaine Edwards-Yahraus
- ✓ Dogs for the Blind – Proposed by Sharon Hatch
- ✓ Aguilas Del Desierto Inc. (group of surgeons that rescue migrants lost in the desert)- Proposed by Danny Morales

## **END OF YEAR CELEBRATION - 2018**

Our meeting on December 13<sup>th</sup> is our annual end of year celebration. This year it will be held at the **Best Western Seven Seas** Hotel in Mission Valley. This is the same location as last year. We know of you got lost so we will attempt to do better with directions.

We require a \$15.00 up front deposit to guarantee a seat. This deposit will be refunded at the door when you arrive. This is necessary to reserve the appropriate amount of food.

A short meeting will be held to approve the Budget for 2019 and all other business will be suspended until February 2019.

Come for the fun with others, entertainment and just because. FLYER will be sent out the beginning of November with the reservation slip on the bottom. Imperative that you return that reservation with your check.

## **CHAPTER MEETINGS**

1. **Meeting Dates: 1<sup>st</sup> THURSDAY of the following months: February 1<sup>st</sup>; April 5<sup>th</sup>; June 7<sup>th</sup>; August 2<sup>nd</sup> and October 4<sup>th</sup>. December meeting is the 2<sup>nd</sup> Thursday on the 13<sup>th</sup>.**
2. **Regular meeting Location:** Sizzler, 3755 Murphy Canyon Road, San Diego, CA, (858) 278-6988.

Off of I-15 – take AERO DR exit from North or South – go West to Signal -Turn Right. Entrance at back of building with a parking lot. Doors open at 10:30 am. Lunch - 11:00 am to 12:00 pm. Meeting 12:00pm to 2:00 pm. **OPEN TO ALL CHAPTER 17 MEMBERS**

3. **December 13<sup>th</sup> meeting will be at the 7 Seas in Mission Valley.**

## **MARK YOUR CALENDAR**

### **2018 Schedule**

1. **SEPTEMBER 19, 2018 – Special Member Meeting – election of delegates and alternates. Sizzler Restaurant, 3755 Murphy Canyon Road, San Diego, CA**
2. **OCTOBER 4, 2018 – Member Meeting – CHAPTER PICNIC – ADMIRAL BAKER FIELD – FLYER**
3. **OCTOBER 22<sup>nd</sup> thru 23<sup>rd</sup>, 2018 – CSR Delegate Assembly – Sacramento Hilton**
4. **DECEMBER 13, 2018 – Year End Celebration – Best Western Seven Seas, 411 Hotel Circle South, San Diego, CA 92108.**

### **2019 Schedule**

1. **February 7, 2019 - Sizzler, 3755 Murphy Canyon Road, San Diego, CA,**
2. **February 26<sup>th</sup> thru 28<sup>th</sup>, 2019 – CSR Board of Directors and statewide committees meeting**
3. **April 4, 2019 - Sizzler, 3755 Murphy Canyon Road, San Diego, CA,**
4. **June 6, 2019 - Sizzler, 3755 Murphy Canyon Road, San Diego, CA,**
5. **June 25<sup>th</sup> thru 27<sup>th</sup>, 2019 - CSR Board of Directors and statewide committees meeting**
6. **August 1, 2019 - Sizzler, 3755 Murphy Canyon Road, San Diego, CA,**
7. **October 3, 2019 - Sizzler, 3755 Murphy Canyon Road, San Diego, CA,**
8. **October 29<sup>th</sup> thru 31<sup>st</sup>, 2019 - CSR Board of Directors and statewide committees meeting**
9. **December 5<sup>th</sup> or 12<sup>th</sup>, 2019 - Best Western Seven Seas, 411 Hotel Circle South, San Diego, CA 92108.**

## **COMMUNICATION**

Communicating with our members is very important to us. Please check out the Chapter 17 website for current information: [www.calstateretirees-chapter17.info](http://www.calstateretirees-chapter17.info)

**NEW CHAPTER EMAIL ADDRESS: [CSRChapter17@gmail.com](mailto:CSRChapter17@gmail.com)**

This email address is provided for direct communication to your chapter officers. If you have any questions or suggestions please let us know through this email. We are here to provide you as much information as possible within the scope of retirees.

**Electronic Newsletter:** We are still gathering current email addresses for members wishing to receive the chapter newsletter and other correspondence by electronic means. Please send an email to the chapter email address above that includes your name for verification. We will add you to the chapter database.

**See you at the meeting on October 4th.**

California State Retirees – Chapter 17  
c/o Diane Whorton  
7563 Central Avenue  
Lemon Grove, CA 91945-2337

**Time Sensitive**

## IMPORTANT CONTACT INFORMATION

### CHAPTER OFFICERS

#### President

Elaine Edwards Yaharus  
(619) 435-4044  
[EYaharus@gmail.com](mailto:EYaharus@gmail.com)

#### Vice President

Steve Haley – (619) 441-8769  
[Raceready13@gmail.com](mailto:Raceready13@gmail.com)

#### Secretary

Gloria Koch – (858) 455-1917  
[GloriaKoch304@gmail.com](mailto:GloriaKoch304@gmail.com)

#### Treasurer/Newsletter Editor

Diane Whorton – (619) 467-7861  
[dlw.union@gmail.com](mailto:dlw.union@gmail.com)

#### District G Director (CSR Board)

Gaspar Luna Oliveira  
(619) 548-4793  
[GasparLunaOliveira@gmail.com](mailto:GasparLunaOliveira@gmail.com)

### SUB CHAPTER-IMPERIAL VALLEY

#### Chair

Tom Stroud – (760) 353-1749  
[stroudtom@hotmail.com](mailto:stroudtom@hotmail.com)

#### Recording Secretary

Ray Vialpondo - (760) 353-2445  
[Raynov1@roadrunner.com](mailto:Raynov1@roadrunner.com)

### COMMITTEES

#### Review Committee (Finances)

Steve Haley – Chair (619) 441-8769  
[Raceready13@gmail.com](mailto:Raceready13@gmail.com)

#### Legislative Committee

Laurie Bella – (619) 435-3688  
Email: [lbella@san.rr.com](mailto:lbella@san.rr.com)  
Gloria Koch – (858) 455-1917  
Email: [GloriaKoch304@gmail.com](mailto:GloriaKoch304@gmail.com)

#### Membership Committee

VACANT

### IMPORTANT NUMBERS

**(Have your Social Security # ready)**

**California State Retirees, Inc (CSR)**  
(888) 808-7197  
[www.CalRetirees.org](http://www.CalRetirees.org)

#### CSEA Member Benefits

(800) 952-5283  
[www.calcsea.org/benefits](http://www.calcsea.org/benefits)

#### CalPERS Headquarters

(888) 225-7377  
[www.calpers.ca.gov](http://www.calpers.ca.gov)

#### Social Security

(800) 772-1213  
[www.SSA.gov](http://www.SSA.gov)

#### Medicare

(800) 633-4227

**\*\*\* If there is a committee you wish to help with please contact the President so you can be assigned\*\*\***